

1975

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16 August - S - At 11.00 we had a stop at Button Willow for twenty-five minutes. I ran and managed to eat my canned food, finished my sandwich and fruit on the bus.

I read Wilson, then slept again.

We arrived in Los Angeles at 2.00.

Jim, while taking the offering, spoke on the theme, "Those who love God will keep his commandments," mentioning many of the ways in which we fail to do so.

As in San Francisco, those brought up for discipline were required to box with someone the same size. Among them were: Stanley Wright, who stole \$100 from his mother; another boy who stole \$300 from his mother; little Hugh Doswell who called Christa Smith cross-eyed after she had an eye operation and called Michael Francis "buck-toothed"; Laskay Sellers, who has been on the floor before. He was the young man who was wearing a shirt with nude white women on it. He doesn't want to come to church, doesn't obey his mother, associates with people outside the church. Jim talked to him, saying we were trying to save him from going to jail. He was reluctant to sign the release for boxing. Jim threatened to call Juvenile Hall in connection with other misdemeanors of which he was ^{guilty} 'guilty'. Jim wondered about the stylish clothes he was wearing; his aunt said she gave them to him for his junior high school graduation. Jim said rewards should be given for good behavior. Beulah Pendleton told me the mother and aunt had spoiled him. He has a brother, Marvin, now living in the Valley, who behaves well and works as a name-taker. Laskay, like the others, had to box.

Jewel Wilson was in more trouble in connection with welfare. She went to the welfare office concerning her Medicare card though she was told not to. She risked getting the people she lives with into trouble. Jim told her to raise \$200 pamphlet money. The others had to raise appropriate amounts.

It has been decided we will take a trip to Mexico starting Monday, 25 August, from Los Angeles, instead of Hawaii, which we will not be able to do for several months.

Jim performed healings.

Everybody passed by the altar. For a short time Jim went along the aisle, touching all who were in line.

The meeting was out about 7.00.

I was asked to supervise Michael Francis, but he could not be found.

I went home with Beulah. Her daughter with the nine children is still in the house.

Beulah prepared corn and wieners to eat. Watermelon was served later.

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I had fallen asleep reading the Wilson book, but after eating the watermelon I read Wilson for some time, going to sleep again about 12.00.

17 August - Su - Beulah's daughter drove the children and me to the Temple service. We arrived in the auditorium about 11.40.

Carlotta Caldwell gave one of the testimonials. She had left the Temple but returned. Jim had mentioned her this week.

When Jim came on the podium he started speaking on finks and then on "your lousy Jesus," very harshly. He said there were some finks present for which the first remarks were intended. There would be no limit to his vengeance. Jim mentioned the Pearsons who have left the Temple and were talking about us. The only way to leave this church is to move five hundred miles away and do us no harm.

His statements on Jesus were in line with those he has made recently, though even stronger: Jesus was cowardly or he would have fought back; he let a woman waste a year's wages on perfume to wash his feet as compensation for not being able to perform sexually.

More boxing matches were scheduled. Among them were little Hugh Doswell again for calling names, Jim's grandson, Jim, again for continuing bad behavior, and two or three young men for various offenses. In several of these matches girls boxed the boys and creditably. One young man had to wrestle Larry Swinney, who made short work of him.

One of the young men was wrongly accused of striking Janet Tupper. She said it had been Chris Cordell instead. Mary Casanova had reported incorrectly. Jim severely reprimanded her for not having her facts straight with reference to a child. He had Linda Mertle box Mary.

Teddy Pearson, who is being cared for by Temple members, was reported for calling a girl a "nigger bitch." Jim's decision, concurred in by Council, was to send him back to his parents. We can't do anything for him unless the parents allow us legal adoption.

Jim performed healings.

Jim, at the podium, touched everyone except the children, whom the adults were instructed to touch in his name. More than two hours were required for the huge audience to pass in front of him, and the service was not out until 6.00.

I ate the communal dinner.

The buses left at 7.00.

I read Wilson, then slept.

At 10.00 we had about a half hour's rest stop at Button Willow, during which I ran and talked to several people. For some reason there was a

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