## Ukiah Daily Journal Ukiah, Calif. Monday, September 27, 1974

## Testimonial honors Fresno Four



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REPUBLICANS ALSO TALK TO BESIOCRATS — Dr. and Mrs. St Boyston of Ullah visit with Lt. Gov. Marvyn Dymally

and his stanningly beentiful overyone agreed could win my chase to run for.



WELCONE: — Sandy Bradshaw of Ukiah, who was one of the bostomes for the Pooples Tumple dinner, makes S.F. Police Chief Churies Gain aspecially welcome to the

evening's funtivities while Tim Steen ex-changes a withcom with a dinner com-

"We have seen no growner example of the brotherhood of man," said James Berl, city editor of the Freeno Bee spanking for himself and the other three newsman, "than speaking for himself and the other three newsman, "than was exemplified by Rev. Jones and the members of the multi-racial, inter-faith Puspies Temple" who came to Freum in their support. Mayer George Moscone presented a plaque thanking. Jenes for "his personal apport gives on many oc-

opers given on many oc-State Separar Milton Marks State Seasor Militon Marks presented the peator with a resolution on behalf of the entire State Senate commending the work of the Pospies Tumple.

A cortificate of honor was also presented Jones by Bob Mismdelsohn on behalf of the four Processor.

Mandelbohn on behalf of the San Francisco Board of Supervisors thanking the church for its many projects "which have been so beneficial to all the citizens of

the flay Area."
Claude Worrell, am-hamador to the Guyanese emboury in Washington, D.C. embessy is Washington, D.C.
was present at the head table
in thank Jones and the Peoples.
Temple for their present
egricultural mission to his
country and Cordi Williams of
Clide Memorial church was
also present to give Jones and
the Temple a plaque of appreciation for the Temple's
work in humanitarian
ministry.
Perhene the most poisman!

Perhaps the zoost poignant accounts came from Lt. Gov. Dynailly who cummented that all pusple can live, work and love tagether for here was an unample of thousands who had came transiture—blacks

love together for here was an example of themsends who had come tegether —blacks, whites, orientals, the young and the old of all denominations —in a temple. Ged's temple. The evenge, which included outstanding hand and vocal entertainment as well as dancing by the Temple's young people, concluded with Joses telling the assemblage that prayer alone wouldn't do the job —'you have to put legs to your prayers.'

He also introduced and thenhaed Walter Heady and Dr and Mrs. Si Boyston of Ukuah for their support, coursel and friendship during many difficult times.